

The Arc Eastern Connecticut 125 Sachem Street Norwich, CT 06360 T 860.889.4435 x123 F 888.521.7458 TheArcNLC.org

Achieve with us.

February 22, 2019

Dear Care Providers:

Greetings from Camp Harkness 2019! We are excited about the upcoming summer months and embarking on our 21st camping season. We are committed to offering a quality vacation experience for our campers and continue to have a registration process that will ensure the health and safety of all the campers. Please review the procedure listed below and submit the appropriate forms along with the application form.

- <u>Skills and Behavior Checklist</u> This form is required to be completed and submitted with the camp application. The information provided on these forms will be used to screen campers' needs and ability levels to ensure that this camper will be safe in our camping program.
- <u>Supporting Documents from DDS Individual Plan</u> These forms are required to be copied and submitted for each camper to supplement the full camp packet. These forms will be required for all **Agency Supported & Community Companion Home** individuals. We will also expect individuals who attend day or respite programs but who live independently or with families to submit these forms. These forms need to be submitted with the application:
 - DDS Emergency Individual Fact Sheet
 - IP.7 Provider Qualifications and Training Form (This section from the DDS Individual Plan is intended to alert the team of the trainings staff members need to possess when working with an individual.)
 - All guidelines listed on IP.7 (submit copies of ALL protocols listed on IP.7: dining, mobility, safety, etc.)
 - ♦ Fall Risk Screen Form (from Nursing Protocol NP 11-1, Attachment A and D.)
 - Behavior Support Plan
- <u>Doctor and Guardian Activity Consent</u> This is a form that some campers may be asked to submit. After an initial review of applications, The Arc may request a physician and guardian's consent for the individual to attend camp and participate in the planned camp activities. It is important for a camper's doctor and guardian to be aware of the physical camp environment and level of care provided by camp staff. This information will help us know how to safely support the camper during his/her stay at camp.

The information provided on the above documents will be used to screen individuals during the registration process. Campers will officially be accepted only after all required forms are submitted and reviewed to ensure an appropriate match. Please submit these forms in a timely manner to secure the camper's spot in the 2019 program.

Please review all the information in this letter and application packet. Please submit all required forms by the dates listed. If you have any questions or concerns, please email me at bfishbone@thearcnlc.org. I look forward to providing another great camping experience!

Beryl Fishbone

Camp Administrative Assistant





Camper Application Camp Harkness 2019

| Camper Pl | ease complete one application All camp forms are available at our v | • |
|--|---|-------------------------------|
| Name of Camper: | DOB: | Gender: □ M □ F |
| Camper's Mailing Address: | | Camper's Phone Number: |
| Contact Name: | Relationship: | Contact Phone Number: |
| Is the Camper a DDS client? ☐ Yes ☐ No | DDS Client Number: | |
| CT DDS Region: ☐ North ☐ South ☐ West | Case Manager Name: | Case Manager Phone Number: |
| | nformation regarding the campe Fill out ONLY one column | |
| Agency Residential Living | Community Companion Home | Family Home |
| ☐ Group Home ☐ Supported Living | | |
| Agency Name: | | |
| Primary Contact Name: | Primary Contact Name: | Primary Contact Name: |
| Primary Contact Address: | Primary Contact Address: | Primary Contact Address: |
| Primary Contact Phone Number: | Primary Contact Phone Number: | Primary Contact Phone Number: |
| Primary Contact Email: | Primary Contact Email: | Primary Contact Email: |





Camper Application Camp Harkness 2019

| | A۱ | <mark>zailable</mark> | P | rograms | | | |
|--|---|--|------------------------|--|--|--|--|
| Adult | | | Young Adult | | | | |
| Ages 30+ | | | Ages 18-30 | | | | |
| 1:3 ratio | | | | 1:3 ratio | | | |
| Completes activities of daily living indep Can participate safely in a large group (4 Does not have behavior difficulties that | 18 campers) setti | ing with min | imal | support from staff | | | |
| | | Cam | рF | ees | | | |
| Adult Camp Session | \$1,050* | \$1,100 |)^ | *Adult and Young Adult Campers who are dues-paying members to any organization that is a chapter of The Arc are eligible to receive a discounted rate of \$995. Please provide a copy of the current | | | |
| Young Adult Camp Session | \$1,050* | 50 * \$1,100^ | | membership card or a letter from your local organization confirming current status with this application form. <i>Discount only applies to Regular Camp Session.</i> ^Special Needs rate <i>required</i> for Campers with 10 or more medications. | | | |
| If yes, please be sure to provide the na | me and numbe | r of the DD | OS Ca | lividual and Family Support (IFS) Wavier? Yes No ise Manager on page 1. Vice Authorization) is submitted by the Case Manager. | | | |
| MUST BE FILLED OUT. A commitment to | pay must be r | eceived in | writ | ing before we can register a camper. In event of non-payment, by 9/1/2019, additional monthly fees may be incurred. | | | |
| Name of Agency: | , | • | Contact Person: | | | | |
| Address: | | | Pi | hone: | | | |
| Amount agency will be paying \$ | | | | | | | |
| arrivals, early withdrawals or dismissal due t An exception to this policy will be made to c | o misconduct. ampers who are rtifying that he c rata refunds onl | unable to a or she was u y. Homesick | ttend nable ness | | | | |
| Please complete the Skil | ls & Behav | vior Che | ckli | ists in the application literature provided. | | | |





Camper Application Camp Harkness 2019

| | Registration fo | Registration for Camp Sessions | | | | | | | | | |
|----|--|--------------------------------|---------------------------------------|----------|--------------|---------|--|--|--|--|--|
| 1. | Please check which program the camper needs. A description of each program is listed on the page 2 | ☐ Youn | g Adult (| 18-30 |) | | | | | | |
| 2. | How many TOTAL sessions would you like (one or two)? Young adults (aged 18-30) should register for Session 5. | | Campe | | atte | | | | | | |
| 3. | 3. Review the session dates below. Decide which session(s) camper would like to attend. Adult campers may register for two sessions at any time. | | | | | | | | | | |
| 4. | Please select the preferences for the camper's FIRST Session | ion. | First Session Number (first choice) | | | | | | | | |
| | If this first choice session is unavailable, what is the c | camper's second choice? | First Session Number (second choice) | | | | | | | | |
| 5. | Fill out this section ONLY if camper wants to attend TWO see Please select the preferences for the camper's <u>SECOND</u> See | | Second Session Number (first choice) | | | | | | | | |
| | If this first choice session is unavailable, what is the c | camper's second choice? | Second Session Number (second choice) | | | | | | | | |
| | Your selections are not guaranteed. You will be notified | d of your assigned session(s) | through a co | onfirmat | ion let | tter. | | | | | |
| | Campers may attend consecutive sessions. | | | | | | | | | | |
| | Campers MUST be picked up Friday at 12:00 pm and may return to camp on Sunday at allotted Check-In time. NO WEEKEND COVERAGE IS PROVIDED! | | | | | | | | | | |
| Н | ow would you like to receive the camp forn | ms (Packet Informati | ion)? | ∃ Mail | □ D € | ownload | | | | | |

| 2019 Camp Session Dates | | | | | | | | |
|--|---------|---|--|--|--|--|--|--|
| Session # | | Dates | | | | | | |
| Session 1 (<i>One Week</i>) | Begins: | Sunday, June 30 — <i>Staggered Check-In</i> begins at 1:30 pm. | | | | | | |
| | | Friday, July 5 — <u>12:00 pm</u> | | | | | | |
| | Begins: | Sunday, July 7 — <i>Staggered Check-In</i> begins at 1:30 pm. | | | | | | |
| Session 2 (One Week) | Ends: | Friday July 12 — <u>12:00 pm</u> | | | | | | |
| | Begins: | Sunday, July 14 — <i>Staggered Check-In</i> begins at 1:30 pm. | | | | | | |
| Session 3 (One Week) | Ends: | Friday, July 19 — <u>12:00 pm</u> | | | | | | |
| Seesien A (One Week) | Begins: | Sunday, July 21 — <i>Staggered Check-In</i> begins at 1:30 pm. | | | | | | |
| Session 4 (One Week) | Ends: | Friday, July 26 — <u>12:00 pm</u> | | | | | | |
| Session 5 (One Week) YOUNG ADULT | Begins: | Sunday, July 28 — <i>Staggered Check-In</i> begins at 1:30 pm. | | | | | | |
| ages 18-30 | Ends: | Friday, August 2 — <u>12:00 pm</u> | | | | | | |
| Session 6 (One Week) | Begins: | Sunday, August 4 — <i>Staggered Check-In</i> begins at 1:30 pm. | | | | | | |
| | Ends: | Friday, August 9 — <u>12:00 pm</u> | | | | | | |





Camper Application Camp Harkness 2019

125 Sachem Street Norwich, CT 06360 T (860) 889-4435 x123 F (888) 521-7458 E bfishbone@thearcnlc.org

Registration Procedure

- Prepare Deposit: Please prepare a deposit in the amount of \$150.00 for EACH session requested. Make checks payable to: The Arc Eastern Connecticut. Be sure to provide appropriate documentation with this application if requesting the discounted rate for members of The Arc or using a Third-Party Payment.
- 2. Submit Application: Send the deposit, this completed application form and Skills & Behavior Checklists to the following address:

The Arc Eastern Connecticut

c/o Beryl Fishbone 125 Sachem Street Norwich, CT 06360

3. Complete & Submit Preliminary Screening Paperwork by May 1, 2019.

Full details about this process are in the cover letter under Fall Risk Screen Form & IP Support Pages.

Complete & Submit Camp Forms (Packet Information):

Upon receipt of your completed application and deposit, you will be mailed a confirmation letter. You will either download the forms from our website OR the forms will be mailed to you. (Be sure you checked your preference on page 3.)

Complete and submit all forms included in the packet BY JUNE 1, 2019!

Important Note on Medical Forms:

Each Camper is required to submit an updated physical annually. The physical form must be signed by a physician in the state of Connecticut and submitted to The Arc Eastern Connecticut no later than June 1, 2019. We strongly suggest that you make doctor appointments now for late April and May 2019.

In addition, ALL physicals and doctor's orders MUST be recorded on The Arc's forms. No other forms will be accepted!

- Changes in medications made subsequent to submitting the registration packet must be updated with written Doctor's Orders signed by a physician in the state of Connecticut at least two weeks prior to the camper's arrival.
- 5. Payment of Balances:

Please remit full payment no later than June 1, 2019. All balances MUST be paid in full to be admitted into camp at the beginning of the assigned session.

If you have questions regarding this application, need additional forms, or would like further information regarding The Arc at Camp Harkness, please contact:

Beryl Fishbone, Administrative Assistant

bfishbone@thearcnlc.org (preferred method of contact)

Tel: (860) 889-4435 x123 Fax: (888) 521-7458 **Enrollment Checklist** Review the following checklist to ensure that the application is complete I have completed all the information on this Application Form including name, address and phone number of the camper and contact person. П I have completed the Skills and Behavior Checklists and Horseback Riding Registration (if applicable) and returned them with this application. I have included all Supporting Documents from DDS Individual Plan. (Applications missing documents will be returned) I have included IP.7 Provider Qualifications and Training Form and ALL copies of guidelines listed on IP.7 П I have selected a first choice and alternate choice of sessions for attendance. I have enclosed a deposit in the amount of \$150.00 for each week the camper will attend. I have submitted all preliminary screening paperwork with this application and will submit all other camp paperwork by June 1, 2019. I have read and understand the information set forth in the preceding application form including the refund policy: Signature of Applicant or Representative Date Unsigned applications will not be accepted. Please keep a copy for your records.





Behavior Checklist

(Please complete front AND back)

| Camper Name: | |
|--------------|--|
|--------------|--|

| Name of person completing form | | | Relationship to camper | | | | | | |
|--|-----------------------------|---|--|--|--|--|--|--|--|
| | | | | | | | | | |
| Does Camper have Behavio | or Supp | ort Pla | n? Yes No If yes, please submit with application. | | | | | | |
| | | Socia | l Behavior | | | | | | |
| | Yes | No | Comments | | | | | | |
| Can occupy free time without constant supervision | | | | | | | | | |
| 2. Interacts with others | | | | | | | | | |
| Interacts safely under group supervision (1:3 ratio) | | | | | | | | | |
| 4. Feels secure in new situations | | | | | | | | | |
| 5. Uses understandable speech | | | | | | | | | |
| 6. Engages in conversation | | | | | | | | | |
| 7. Expresses needs in sign language | | | | | | | | | |
| 8. Respects the property of others | | | | | | | | | |
| 9. Able to participate / tolerate large group activities (50-125 people) | | | | | | | | | |
| 10. Appropriately expresses anger or frustration | | | | | | | | | |
| a. What makes camper angry or upset? | | | | | | | | | |
| b. How does camper express anger? | | | | | | | | | |
| c. What techniques / strategies work to help calm the camper? | | | | | | | | | |
| The camper will be sleeping in a large common have his/her own bed. The counselors will Does the camper have any current exhibited in this living environment contact, etc.) | be sleepi or past | ng in a se _l behavio | orarate room in the cabin. rs (even just once) which may be | | | | | | |
| Please describe: | | | | | | | | | |
| | | | | | | | | | |





Behavior Checklist

(Please complete front AND back)

| Behavioral Concerns | |
|--|------------|
| Due to the recreational atmosphere at camp, we cannot accommodate many physical or aggressive ensure the health and safety of all camp participants, campers may be sent home even after one | - |
| Please be as thorough and specific as possible in the following sections to help us plan ap | - |
| | |
| Does camper display physical aggressive behaviors? | Yes □ No □ |
| Please fully describe behaviors, including methods used to redirect or stop behaviors: | |
| | |
| | |
| | |
| Does camper have a history of elopement or running away? | Yes No No |
| Please describe: | |
| | |
| | |
| | |
| Does camper display self-injurious behaviors? | Yes □ No □ |
| Please fully describe behaviors, including methods used to redirect or stop behaviors: | |
| | |
| | |
| | |
| Has the camper been diagnosed with the onset of Dementia or |] |
| Alzheimer's? | Yes □ No □ |
| Please describe: | |
| | |
| | |
| Additional Safety Concerns? | Yes 🗌 No 🗌 |
| Does Camper have safety guidelines? ☐ Yes ☐ No If yes, please submit with a | |
| Please describe: | принцини. |
| | |
| | |
| | |





Skills Checklist

(Please complete front AND back)

125 Sachem Street Norwich, CT 06360 T (860) 889-4435 x123 F (888) 521-7458 E bfishbone@thearcnlc.org

| Camper Name: | | | | |
|--------------|--|--|--|--|
| | | | | |
| | | | | |

This form is used by camp staff to determine level of <u>supervision and assistance</u> provided at camp.

| Please be as thoroug | gh and | spec | <u>cific</u> as _l | ossibl | e to ensu | re tl | he health | n and sa | fety of | the ca | mper. | | |
|---|--------------|-------------|------------------------------|--------|---|------------|--------------------------------|------------------------|------------|---------|-------------|------------|--|
| Name of person completing form | | | | | Relationship to camper | | | | | | | | |
| Please check level of overall of camper requires while at | | псе | Signific | ant → | Minimal → Only with certain activities → | | | | | | > | | |
| | | | | | | | | | | | | | |
| Please place a che | ckmark | in the | | | elp Skil Jumn to des | | e the camp | oer's abili | ty in thes | e areas | | | |
| Key — IND: Independe | ent V | P: V | erbal Pı | rompti | ng HH: | Har | nd-Over-l | Hand | Total: | Total | Assista | ince | |
| | | | | | Does (| | per have yes, plea | | | | | □ No | |
| Activities of Daily Living | IND | VP | нн | TOTAL | Meal Instructions | | | | IND | VP | нн | TOTAL | |
| Uses the toilet appropriately | | | | | 1. Uses | s fork | | | | | | | |
| 2. Asks to go to the toilet | | | | | 2. Use: | s spoc | on | | | | | | |
| Washes hands and face | | | | | 3. Use: | s knife | e for cutting | S | | | | | |
| 5. Washes harras and face | | | | | 4. Nee | ds ass | sistance cut | ting food | | | | | |
| 4. Brushes teeth | | | | | 5. Drin | ks fro | m glass | | | | | | |
| 5. Maintains body cleanliness | | | | | (Note: This w | vill be fi | F (illed out by The | ood Con Arc staff from | | , | arkness Med | ical Form) | |
| 6. Takes a shower | | | | | | | | | | | | | |
| 7. Shampoos hair | | | | | Liquid Consistency (Please check one) | | | | | | | | |
| Can apply, change and dispose of sanitary napkin | | | | | Thin → Nectar*→ Honey* → | | | | | · | Pudding* | → | |
| 9. Dresses self | | | | | *Camper MUST bring own Thick-It® (4 little cans or 1 big can) | | | | | | | | |
| 10. Can discriminate clean and dirty clothing | | | | | Other Needs Please place a checkmark to indicate any difficulties related to the following areas. | | | | | | | | |
| 11. Ties shoes | | | | | Sleepwalkir | ng 🗲 | Inc | continence | → | | Bolting → | | |
| 12. Can button and zipper | | | | | Nightmare | es 🗲 | \ | Wandering | → | Othe | r Needs → | | |
| | | | Sl | eepir | g Patte | ern | | | | | | | |



1a. Camper's usual bedtime →

2. Will this camper sleep through the night? →

NO

YES

*Campers MUST sleep from 10 pm – 7 am. WE DO NOT PROVIDE AWAKE STAFF

NO

YES

1b. Camper's usual wake time →

3. Incontinent at night? →



Please try to put these campers in the

Skills Checklist

(Please complete front AND back)

125 Sachem Street Norwich, CT 06360 T (860) 889-4435 x123 F (888) 521-7458 E bfishbone@thearcnlc.org

| Camper Name: | |
|--------------|--|
|--------------|--|

Cabin Requests (optional...not all requests will be granted)

| same ca | abin v | with this camper: | | | | | | | |
|------------------|--------|-----------------------------------|---------------|------------------|---|----------|----------------|-----------------|----------------|
| | | ese campers in a rom this camper: | | | | | | | |
| | | | | | | | | | |
| Please check of | f any | required special equipment | used by | camper. | ipment Camper should bi drails are provided | | necessar | y equipn | nent to camp. |
| Wheelchair → | | Braces | → | He | aring Aid → | Вє | edrails (ne | ed docto | or's order) → |
| Walker → | | Special Shoes | → | | Glasses → | Ве | drail Pads | s (must b | ring own) → |
| Cane → | | C-Pap Machine at Night | \rightarrow | | Dishes → | | | Othe | r (Specify) → |
| Crutches → | | Briefs (size) | \rightarrow | | Utensils → | | | | |
| Comments regardi | ng ch | necked items (please include o | any assis | tive techr | nology including co | mputer. | s, talkers, | picture | books, etc.): |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Please | not | e: If checked items in the ab | ove sect | ion inclu | de bedrails and/o r | pads, t | hey MUS | T appear | in the |
| | | adaptive equipment | | | | • | • | | |
| | | | | | | | | | |
| Does C | amr | per have mobility guide | | lobilit □ Yes | • | lense si | ıbmit wit | th applie | ration |
| | • | mper walk? (Please circle ans | · | <u> </u> | | | | | circle answer) |
| | | Independent | Yes | No | Stand and Pivot Yes | | | No | |
| | | Physical Assistance needed | Yes | No | Two Pers | on Lift | Yes | No | _ |
| | | | | | Three Person Lift Yes | | | No | - |
| Comments: | | | | | • | | | • | |
| | | | | | | | | | |
| Please provide | any | other information perti | nent to | the ov | erall assistance | provid | ded to t | he cam | per during |
| the duration of | the | session. Please list any | special | hobbie | s and interests | as wel | I . | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

